

# Guest Application Form

# 2025/26

**Duration of Exhibition** All exhibitions are for a month's duration.

**Fees** The Guest Exhibition Room is available for a fee of \$250 per month. Two consecutive months may be booked (subject to availability) for a discounted total price of \$450.

Once the committee has approved your application, a \$50 non-refundable deposit is required to secure your booking. An additional invoice for the balance of monies owed will be sent out prior to your exhibition and is payable before bump in.

A commission of 20% will also apply. All price tags are to include commission.

**Set-up Date and Time** Bump in on the first Tuesday of the month from noon to 3.00pm.

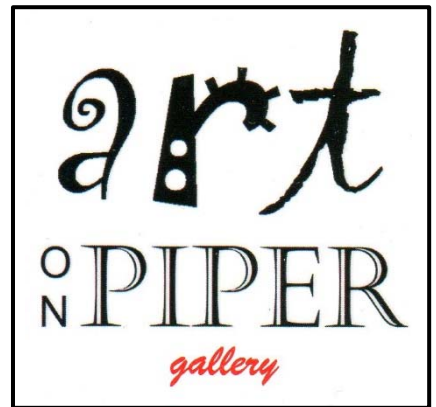
It is the responsibility of the artist to set up their display. Art on Piper committee members may assist if necessary. Art on Piper price tags are to be used for all items on display and a stock sheet listing all items is to be completed before commencement of the exhibition. The Guest will be given a custom code for items.

**Dismantling Date and Time** Bump out on first Tuesday of the month from 10.00am to 11.30am.

**Advertising** Flyers, posters, newspaper articles and photos are the responsibility of the artist. Art on Piper will assist with publicity through social media.

**Payment** Sold items (less commission) will be paid at the start of the next calendar month.

**Insurance of Work** Insurance for artwork for sale at Art on Piper is the responsibility of the artist. Art on Piper will take all reasonable care of the artwork but will not be responsible for any loss, theft or damage while on display or in storage.



*44 Piper Street  
Kyneton Victoria*

**OPEN 10 - 4  
EVERY DAY** *in Summer*

**CLOSED TUESDAYS**  
*April through August*

www.artonpiper.com  
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*Sales*

**Elizabeth 0408 506 283**

**Committee**

President Kathryn 0407 887 498  
Secretary Kathy 0403 332 344  
Treasurer Elizabeth 0408 506 283

**ARTIST** Name \_\_\_\_\_

Email \_\_\_\_\_ Mobile \_\_\_\_\_

Address \_\_\_\_\_

Artist's Medium/s \_\_\_\_\_

Website, Instagram, Facebook (if applicable) \_\_\_\_\_

**BUMP IN** Tuesday \_\_\_ / \_\_\_ / \_\_\_ **BUMP OUT** Tuesday \_\_\_ / \_\_\_ / \_\_\_

**BANK** Details are to be provided on exhibition bump in day.

Bank \_\_\_\_\_ Account Name \_\_\_\_\_

BSB Number \_\_\_\_\_ - \_\_\_\_\_ Account Number \_\_\_\_\_

**SIGNED** \_\_\_\_\_ **Date** \_\_\_ / \_\_\_ / 2025/26