

# Guest Application Form

2023

**Duration of Exhibition** All exhibitions in the Guest Artist Room are for a month's duration.

**Fees** The Guest Exhibition Room is available for a fee of \$250 per month. Two consecutive months may be booked (subject to availability) for a discounted total price of \$450. Once the committee has approved your application, a \$50 non-refundable deposit is required to secure your booking. An additional invoice for the balance of monies owed will be sent out prior to your exhibition and is payable before bump in.

A commission of 20% will also apply. All price tags are to include commission.

**Set-up Date and Time** Bump in on 4th Tuesday of the month from 11.00am to 1.00pm.

It is the responsibility of the artist to set up their display. Art on Piper committee members may assist if necessary. Art on Piper price tags are to be used for all items on display and a consignment sheet listing all items is to be completed before commencement of the exhibition.

**Dismantling Date and Time** Bump out on 4th Tuesday of the month from 11.00am to 1pm.

**Advertising** Flyers, posters, newspaper articles and photos are the responsibility of the artist. Art on Piper will assist with publicity through social media.

**Insurance of Work** Insurance for artwork for sale at Art on Piper is the responsibility of the artist. Art on Piper will take all reasonable care of the artwork but will not be responsible for any loss, theft or damage while on display or in storage

**Artist details** Name \_\_\_\_\_

Email \_\_\_\_\_

Mobile \_\_\_\_\_ Address \_\_\_\_\_

Artist's Medium/s \_\_\_\_\_

Website, Instagram, Facebook (if applicable) \_\_\_\_\_

**Banking details** Payment for items sold (less commission) will be made within 3 weeks after exhibition.

Bank \_\_\_\_\_ Account Name \_\_\_\_\_

BSB Number \_\_\_\_\_ - \_\_\_\_\_ Account Number \_\_\_\_\_

ABN (if you have one) \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/2023



*44 Piper Street  
Kyneton Victoria*

**OPEN 10 - 4  
EVERY DAY** in Summer

**CLOSED TUESDAYS**

*March through October*

[www.artonpiper.com](http://www.artonpiper.com)

[info@artonpiper.com](mailto:info@artonpiper.com)

[/artonpiper](https://www.facebook.com/artonpiper)

[/artonpiperkyneton](https://www.instagram.com/artonpiperkyneton)

*Sales*

**Elizabeth 0408 506 283**

**Committee**

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